

FORM M-701

INSTRUCTIONS:

1. PLEASE TYPE ALL INFORMATION, and sign with ball point pen. Signature must be legible on Filing Officer Copies.
2. Contact Filing Officer for fee schedule or additional information.

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STATE OF FLORIDA
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1 REV. 1981
THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

ONLY ONE NAME PER BOX	DEBTOR (Last Name First if a Person)		THIS SPACE FOR USE OF FILING OFFICER		
	NAME Central Florida Presbytery (Presbyterial Church (U.S.A.)), Inc., A Florida Corporation		Date, Time, Number & Filing Office		
	1A MAILING ADDRESS 1221 Lee Road - Suite 202		<p align="center">430280</p> <p align="center">FILED FOR RECORD BOOK AND PAGE ABOVE RECORD VERIFIED</p> <p align="center">1985 OCT - 9 AM 8:49</p> <p align="center">FRED A. MORRIS CLERK OF CIRCUIT COURT INDIAN RIVER CO., FLA.</p> <p align="center"><i>Fred A. Morris</i></p>		
	CITY Orlando	STATE Florida			ZIP CODE 32810
	MULTIPLE DEBTOR (IF ANY) (Last Name First if a Person)				
	NAME Westminister Presbyterian Church, Inc.				
	1B MAILING ADDRESS 7000 20th Street				
	CITY Vero Beach	STATE Florida			ZIP CODE 32960
	MULTIPLE DEBTOR (IF ANY) (Last Name First if a Person)				
	NAME				
1C MAILING ADDRESS					
CITY		STATE			
SECURED PARTY (Last Name First if a Person)					
NAME FLORIDA FEDERAL SAVINGS AND LOAN ASSOCIATION					
2A MAILING ADDRESS 2045 14th Avenue					
CITY Vero Beach		STATE Florida	ZIP CODE 32961		
MULTIPLE SECURED PARTY (IF ANY) (Last Name First if a Person)					
NAME					
2B MAILING ADDRESS					
CITY		STATE			
ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)					
NAME					
3 MAILING ADDRESS					
CITY		STATE			
AUDIT		UPDATE			
VALIDATION INFORMATION					

4. This FINANCING STATEMENT covers the following types or items of property (include description of real property on which located and owner of record when required). If more space is required, attach additional sheets 8 1/2" x 11".

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO.

NAME AND ADDRESS OF PREPARER

5. Proceeds of collateral are covered as provided in Sections 679.203 and 679.306, F.S.

6. Filed with: **Clerk of the Circuit/County Court - Indian River County**

7. No. of additional Sheets presented: **-2-**

8. (Check ☒) All documentary stamp taxes due and payable or to become due and payable pursuant to Section 201.22, F.S., have been paid.

☐ Florida Documentary Stamp Tax is not required.

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (Check ☐ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state or debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected

☐ as to which the filing has lapsed.

☐ acquired after a change of name, identity, or corporate structure of the

☐ debtor or ☐ secured party.

13. Return copy to:

NAME	
ADDRESS	
CITY	
STATE	ZIP CODE

10. (Check ☐ if so)

☐ Debtor is a transmitting utility

☐ Products of collateral are covered

Dennis M. Salmon, President

John S. Lyles, Secretary

Robert E. Dean, Trustee

12. SIGNATURE(S) OF SECURED PARTY(S) OR ASSIGNEE

Betty J. Rollins, Secretary

FLORIDA FEDERAL SAVINGS & LOAN ASSOC.

Patti A. Morris, AVP

Approved by Secretary of State, State of Florida

INDEPENDENCE TITLE AND ABSTRACT, INC.

02181810233

EXHIBIT "A"

The South 381.86 feet of the North 661.86 feet of the East 595.37 feet of the NE1/4 of the NE1/4 of Section 5, Township 33 South, Range 39 East, Indian River County, Florida, LESS and EXCEPT the East 35.00 feet lying adjacent to the West right of way line of Kings Highway, as filed in O.R. Book 713, Page 763; TOGETHER with a non-exclusive easement for ingress and egress over the following described land, said easement being 15 feet either side of the following described centerline of existing roadway: Beginning on the East line of said NE1/4 of the NE1/4 of Section 5 at a point 265 feet South of the corner of Section 5; thence run due West on a line which is 265 feet South and parallel with the North line of said Section 5 a distance of 725.25 feet to a point of intersection.

EXHIBIT "B"

All tangible personal property, other than professional office equipment and furnishings, now or hereafter owned or acquired by the Borrower or now or hereafter located or installed at or in any other improvement on the Property or elsewhere at or on the Property, together with all accessories and parts now attached to or used in connection with the Property or which may hereafter at any time be placed in or added thereto and also any and all replacements and proceeds of the Property; and further all lumber, cement blocks, bricks, steel, pipes, conduits and all other building materials of every kind, all fixtures, and all heating and air conditioning equipment (including all furnaces, boilers, plants, units, equipment, systems, condensers, compressors, motors, ducts, and apparatus), fans, refrigerators, water heaters, drinking fountains, garbage disposal chutes, and recepticals now or hereafter owned or acquired by Borrower and now or hereafter located in or installed on the Property together with all accessories and parts now attached to or used in connection with any of the Property or which may hereafter at any time be placed in or added thereto and also any and all replacements, products and proceeds thereof. The inventory encumbered by this Security Agreement specifically excludes all professional office equipment and furnishings.

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