

**This Document Prepared By:**  
**ServiceLink**  
**4000 Industrial Boulevard**  
**Alquippa, PA 15001**

Parcel ID #: 1020470

**Return To: Missy Harvey**  
**ServiceLink**  
**400 Corporation Drive**  
**Alquippa, PA 15001**  
**SL # 2166854**  
**Loan #:5304293565**

## **SPECIAL WARRANTY DEED**

This SPECIAL WARRANTY DEED, dated 4/5/10 by **JP Morgan Chase Bank, National Association** whose post office address is **7301 Baymeadows Way 2<sup>nd</sup> Floor Jacksonville, FL 32256**, hereinafter called the GRANTOR, to **Robert E. Walsh and Theresa M. Walsh, husband and wife**, whose post office address is **5013 Corsica Square, Vero Beach, FL 32967**, hereinafter called the GRANTEE:

(Wherever used herein the terms "Grantor" and "Grantee" include all parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the GRANTOR, for and in consideration of the sum of Eighty Four Thousand Two Hundred Fifty Two Dollars and 00/100 Dollars (\$84,252.00), and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the GRANTEE, all that certain land situate in Indian River County, **FLORIDA**, viz:

All that certain parcel of land situate in the County of Indian River, State of Florida, more particularly described as follows:

Lot 7, of Bradford Place, according to the Plat thereof recorded in Plat Book 21, Page 28, of the Public Records of Indian River, County, Florida.

Tax/Parcel ID: 1020470 Commonly known as **838 Middleton Dr SW, Vero Beach, FL 32962**  
Being the same premises which, Clerk of the Circuit Court in Indian River County, signed 3-9-2010 and recorded 3-10-2010 Book 2404 Page 1382 granted and conveyed to **JP Morgan Chase Bank, National Association**

GRANTOR HEREBY AFFIRMS THE PROPERTY DESCRIBED HEREIN IS NON-HOMESTEAD.  
Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property.

SUBJECT TO covenants, conditions, restrictions, reservations, limitations, easements and agreements of record, if any; taxes and assessments for the year 2010 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND THE GRANTOR hereby covenants with said GRANTEE that except as above noted, the GRANTOR is lawfully seized of said land in fee simple; that the GRANTOR has good right and lawful authority to sell and convey said land; that the GRANTOR hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES:

Signature: [Signature]  
Print Name: Devon D. Mischler

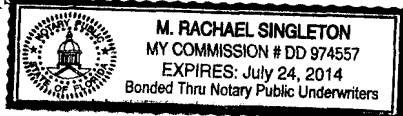
JP Morgan Chase Bank, National Association  
By: [Signature]  
Its: Tina Corcoran Vice President

Signature: [Signature]  
Print Name: ANN GADY

STATE OF  
COUNTY OF

THE FOREGOING INSTRUMENT was acknowledged before me this 5 day of April, 2010 by Tina Corcoran, Vice President of JP Morgan Chase Bank, National Association, on behalf of the corporation. He/She is personally known to me or has produced known as identification.

(SEAL)



[Signature]  
Notary Public  
Print Name: M. Rachael Singleton  
My Commission Expires: 7/24/2014